



**VIRGINIA ASSOCIATION OF SOIL & WATER CONSERVATION DISTRICTS  
EDUCATIONAL FOUNDATION**

**College Scholarship Application & Guidelines**  
*Deadline: March 25th, 2025*

**Purpose:** To promote the education of Virginia citizens in technical fields with natural resource conservation and environmental protection.

To give financial support to students majoring in or showing a strong desire to major in a course curriculum related to natural resource conservation and/or environmental studies.

**Qualifications:** *Individual applicants must be Virginia residents and full-time students enrolled in or who have applied to a college freshman level curriculum.* Applicants shall document a class ranking in the top 20% of his or her graduating class or a 3.0 or greater Grade Point Average or appropriate equivalent of individual scholastic achievement. A copy of the applicant's most recent official school transcript must accompany the application. Applicants shall demonstrate active interest in conservation.

Only one applicant per district may be submitted. Applications should be made from the county the student resides or attends school. Eligible applicants must reside or attend school within a local Soil and Water Conservation District.

It is the responsibility of the districts to screen applications for eligibility in accordance with the criteria stated herein. Applications not fulfilling minimum criteria shall not be considered.

**Amount Awarded:** Four \$2,000 scholarships will be given to statewide winners. Two scholarships are awarded on behalf of the VASWCD Education Foundation and two scholarships are awarded on behalf of the Virginia Chapter of the Soil & Water Conservation Society. A check will be issued directly to the selected institution of higher education on behalf of the student.

**Deadlines:**

<b>Early 2025</b>	Application and guidelines distributed to SWCD Offices
<b>March 25, 2025</b>	Deadline to submit application and supporting docs to Tidewater SWCD
<b>April 18, 2025</b>	District's selected applicant with all supporting documentation must be received at the VASWCD Office
<b>May, 2025</b>	Scholarship award winners will be announced

Submitted applications will be reviewed and screened by the Scholarship/Awards Committee. All applications and information contained therein shall remain confidential. Nominations from the Committee will be submitted to the VASWCD Educational Foundation Board of Directors for final approval.

The mission of the Virginia Association of Soil and Water Conservation District's Educational Foundation, Inc. is to provide educational opportunities to citizens of Virginia to become good stewards of the environment and natural resources for the benefit of all. Virginia's Soil and Water Conservation Districts, the Virginia Chapter of the Soil and Water Conservation Society, memorial gifts and other contributions have provided initial funding for the Foundation.

All programs and services of the Virginia Association of Soil and Water Conservation District's Educational Foundation, Inc. are offered on a nondiscriminatory basis, without regard to race, color, national origin, religion, sex, age, marital status, or disability. All submitted paperwork is confidential and becomes the property of the VASWCDEF.

**Return Application To: Tidewater Soil & Water Conservation District c/o Meredith Rose**  
**Hand Delivered to 6969 Fox Hunt Lane, Gloucester, VA or Mailed to P.O. Box 677 Gloucester, VA 23061**  
**For Questions: (804) 699-3482 or [mrose@tidewaterswcd.org](mailto:mrose@tidewaterswcd.org)**

# VIRGINIA ASSOCIATION OF SOIL & WATER CONSERVATION DISTRICTS

Please use black or blue ink

**A. Personal Information**

1. Applicant's Name \_\_\_\_\_  
Last First Middle
2. Home Address \_\_\_\_\_  
\_\_\_\_\_
3. County of Residence \_\_\_\_\_
4. Local Soil & Water Conservation District \_\_\_\_\_
5. Home Telephone Number \_\_\_\_\_
6. Date of Birth \_\_\_\_\_ 7. Email: \_\_\_\_\_

**B. Educational Background (15 pts)**

Attach your most recent official transcript. Your official transcript must show the official school seal.

1. High School Attending or Attended: \_\_\_\_\_
2. Anticipated or Date of Graduation: \_\_\_\_\_
3. Number of students in your class: \_\_\_\_\_ Class Rank: \_\_\_\_\_
4. Scholastic Average (GPA): \_\_\_\_\_
5. College(s) Attending or Plan to Attend: Include College Name and Location  
(1) \_\_\_\_\_  
(2) \_\_\_\_\_
6. Major or Intended Field of Study: \_\_\_\_\_

**C. Environmental Leadership & Activity Experience (15 pts) - Attach additional information as needed.**

List any environmental leadership or activity experience - designating if high school or college experience - you may have including participation in Envirothon, Youth Conservation Camp, 4-H, Future Farmers of America (FFA), etc.

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**D. Other Leadership & Activity Experience (10 pts) - Attach additional information as needed.**

List all other organizations and important extracurricular activities - designating if high school or college experience - in which you have or currently are participating. Indicate any activities in which you hold or have held office and note which position. Include other activities such as athletics, music, drama, dance, public speaking, clubs, societies, public events/exhibits or awards, list honors or letters earned.

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**E. Volunteer & Employment Experience (10 pts) - Attach additional information as needed.**

List any volunteer or paid experiences including your position, date of service, and brief description of duties.

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

**F. Financial Information and Other Circumstances (10 pts) While this is primarily a merit-based scholarship, the review committee may take consideration of need or other special circumstances. The more detail provided about your need and why you deserve this scholarship is helpful to the review committee. Attach more detail if necessary.**

1. Are you applying for or will you receive a scholarship or loan from other sources? **Please highlight one.** YES NO
2. **If yes**, please list loan and/or scholarship sources and estimated amounts that you are applying for:

3. In addition to the above, financing for your education will primarily come from: \_\_\_\_\_

4. Do you have other circumstances (ex. first generation college student, multiple siblings in college, etc.) or a personal situation you would like to share? \_\_\_\_\_

**G. References/Letters of Recommendation (5 pts)**

Attach recommendation letters from at least 3 references - other than family members – who can provide additional information about your academic and community activities. Share with your references that the purpose of this scholarship is to promote through education the conservation of our natural resources by providing financial support to students majoring in or showing a strong desire to major in a curriculum related to natural resource conservation or environmental studies. List below details on those from whom you have requested recommendation letters.

1. Name of Reference: \_\_\_\_\_

Position/Relation to Applicant: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

2. Name of Reference: \_\_\_\_\_

Position/Relation to Applicant: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

3. Name of Reference: \_\_\_\_\_

Position/Relation to Applicant: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

**H. Essay (35 points)**

Attach a typed essay of approximately 500-650 words describing yourself and your involvement/interest in the environment. Address what you feel is the most important environmental issue in your community and why. How can you assist and promote leadership in the conservation of natural resources?

**I. Signatures/Certification**

In submitting this application, I hereby certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**Reminder - Attachments to Include: Letters of Recommendation, Essay, Transcripts & any additional information**