



**2016 Virginia Association of Soil and
Water Conservation Districts
Youth Conservation Camp
Sunday, July 10 - Saturday, July 16, 2016**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)
Please complete and return application AND \$100 deposit to Tidewater Soil & Water
Conservation District. PO Box 677, 6969 Fox Hunt Ln, Gloucester, VA 23061
by April 15, 2016. Phone 804-693-3562 ext 5**

Applicant's Full Name _____

Name as it should appear on camper name tag: _____

Age (as of July 2016) _____ Gender: Male _____ or Female _____

Mailing Address: _____

City: _____ Zip: _____

Home Phone # _____ E-Mail: _____

Name of High School Attending (2015-2016) _____

Grade Completed by June 2016 _____ Field of Interest in Conservation _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.)***Recommendation required:**
Name _____

Relation to Applicant: _____

Phone # _____ E-Mail: _____

Name of Parent or Guardian (Please Print) _____

Mailing Address _____

(if different from above) _____

Home Phone # _____ Work Phone # _____ E-Mail _____

Signature of Parent or Legal Guardian _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5

Sponsoring SWCD: _____ Phone # _____

SWCD Staff Contact : _____ E-Mail _____

SWCD Scholarship (if other please note sponsor name): Yes ___ No ___ Other _____

Scholarship Amount: \$ _____

Due to VASWCD May 11, 2016

(Students should complete and return applications to Tidewater SWCD prior to April 15, 2016.)

Please list your hobbies & favorite sports: _____

Please check your background: Urban _____ Rural _____ Farm/Agriculture _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____